

GCF&G ANNUAL MEMBERSHIP FEES FOR 2024 ARE DUE ON 12/31/23. YOUR RENEWAL DUES FOR 2024 CAN BE PAID STARTING ON 10/01/23. A RENEWAL FORM WILL BE MAILED OUT FIRST CLASS TO ALL GCF&G MEMBERS IN EARLY SEPTEMBER, PLEASE MAKE A NOTE.

PRESIDENT'S COLUMN

Summer is finally here and with the warmer weather, our club is bustling with activity. We have planned some exciting events for you and we encourage you to keep an eye on the calendar for more details.

Also, a gentle reminder that our Annual Picnic is coming up in September and you will be receiving your postcard soon.

We have great news to share with everyone!

The Board has recently approved a new online membership service that will enable you to keep your contact and address information up-to-date while also allowing you to pay your membership dues using your credit card.

We understand that this is a welcomed change and hope it will make your membership experience more convenient.

We will keep you posted on the new service as more details become available. Stay tuned!

Thank you for your continued support and we look forward to seeing you at the club.

— Mike Given

FIREWORKS ARE



PROHIBITED AT GCF&G!

WE'RE HAVING A PARTY AND YOU'RE INVITED!!!

Inviting all members! Our upcoming Annual Picnic is on Saturday, September 16th, and we need your helping hands to make it a success!

Volunteers are the backbone of our organization, and we couldn't manage such a terrific event without your support.

As a volunteer, you'll enjoy the satisfaction of knowing that your contribution

has helped make the Annual Picnic great!

If you're ready to roll up your sleeves and be a part of our September 16th picnic, please don't hesitate to reach out. Whether you can spare a few hours or an entire day, your time and effort are both immensely appreciated.

To sign up to volunteer Contact Chuck Gibson at picnic@gcfng.com Include your name, phone number, and email address in the message. I will get back to you. Thanks!

— Chuck Gibson

TRAP SHOOT IS BACK!!!

Trap shoot Practice is held every Thursday night at 5:30 PM. July dates are 7/6, 7/13, 7/20 & 7/27.

Bring your eye and ear protection, shotgun and birdshot ammunition.

The cost is \$5 for each round of trap. Shoot one round or four, just come out and join us!



READ YOUR GROUND RULES!!!

4TH ANNUAL ROOSTER RUN

Saturday, November 11th, 2023

The Application for this year's event is now posted on the Rooster Run Website and available on the shelf in the Clubhouse

Only 14 spots are still available so don't Delay, (Spots filled on a first comes first served basis)

12 GUN GIVEAWAY MONTHLY WINNER

The winning ticket number drawn at the June meeting, was # **0634**. The lucky winner was Jeffrey Smith of Beaver Creek.

All our tickets for 2023 have been purchased. Thanks to everyone for their support.



Greene County Fish & Game ASSOCIATION



MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385

JULY 2023 NEWSLETTER

President: Mike Given
(937) 802-2360

Visit our Website @ WWW.GCFNG.COM

Club House: (937) 372-8261

ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.

THE NEWS & EVENTS PAGE

WOMEN'S AUXILIARY

The Auxiliary's next meeting will be held on Wednesday, July 12th at the Marion's Piazza in Beavercreek at 6:30 PM. We will continue discussions regarding for the club picnic on September 16th. **WE NEED HELP** with the activities at the picnic. Please consider spending an hour or two (between 1 and 3) with the kids of the club. Both new and seasoned member assistance is welcomed and needed to provide these games for the kids.

*** SAVE ALL UNWANTED GLASSWARE FOR THE KID'S DISH PITCH!**

Euchre this month will be on the 15th. Doors open at 6 PM and cards start at 7 PM, Please arrive by 6:45 to play. Admission is \$5 and includes cash prizes for 1st, 2nd & 3rd places. We offer a 50/50 raffle and lots of fun. Bring a dish to share and your own beverages, or use the vending machine. We hope to see you all at our June events

If you have any questions, please contact Gail at (937) 609-2215.

— Gail Walker

FUTURE GCF&G DATES TO REMEMBER

- BLACK POWDER SUMMER LEAGUE OPENER - 7/12.
 - GREENE COUNTY FAIR 7/30 THRU 8/5.
 - ANNUAL GOOSE DRAWING - 8/8.
 - B.P. LABOR DAY RENDEZVOUS 8/30, 8/31. 9/1, 9/2, 9/3 & 9/4.
 - GCF&G ANNUAL PICNIC - 9/16.
 - 5-STAND SPORTING CLAYS- 9/16.
 - SASS "WILD BUNCH" SHOOT - 9/23.
 - UPLAND SEASON BEGINS - 11/3.
 - HUNTER EDUCATION 11/3 & 11/4.
 - ANNUAL CARD SHOOT - 11/4.
 - 4TH ANNUAL **ROOSTER RUN** EVENT 11/10 & 11/11.
 - W/A KID'S X-MAS PARTY - 12/9.
- SEE THE CLUB CALENDAR FOR MORE GREAT CLUB EVENTS!

HUNTER EDUCATION INSTRUCTOR ACADEMY

For District 5
July 22nd & 23rd
 Contact the District 5 Office

**** FIREWORKS ARE STRICTLY PROHIBITED AT GCF&G ****

5-STAND SPORTING CLAYS - 9/16 @ 4 PM.

GCF&G ANNUAL PICNIC EVENT - 9/16 @ 10 AM.

SASS OHIO STATE "WILD BUNCH" SHOOT - 9/23 @ 8 AM.

FALL CLEAN-UP DAY - 10/21 @ 8 AM.

ANNUAL TURKEY (CARD) SHOOT - 11/4 @ 10 AM.

JULY 2023 CALENDAR OF EVENTS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
COWBOY ACTION & STEELS PRACTICE Every first and third Tuesday of the month From 5 PM until Dark. Every Month - Now thru October.						1
2 SCTP TRAP PRACTICE 10 AM. C-ACTION SHOOT 8:30 AM.	3	4 INDEPENDENCE DAY C-ACTION PRACTICE 5 PM.	5 CMP MATCH	6 SCTP TRAP 6 PM. NRA PISTOL NDR PISTOL	7 RIM-FIRE LEAGUE PIZZA PARTY 5 - 7 PM.	8 STEELS CHALLENGE EVENT 9 AM. KIDS FISHING DERBY 5 PM.
9 SCTP TRAP PRACTICE 10 AM.	10	11 BOARD & MEMBERSHIP MEETINGS 6 & 8 PM.	12 W-AUXILIARY MEETING 6:30 PM. CMP MATCH B.P. LEAGUE	13 SCTP TRAP 6 PM. NRA PISTOL NDR PISTOL	14	15 W/AUX. EUC. PARTY 6 - 11 PM.
16 SCTP TRAP PRACTICE 10 AM.	17	18 C-ACTION PRACTICE 5 PM.	19 CMP MATCH B.P. LEAGUE	20 SCTP TRAP 6 PM. NRA PISTOL NDR PISTOL	21	22 C-ACTION .22 SHOOT 8:30 AM. ALL-FISH TOURNAMENT 6 PM
23 SCTP TRAP PRACTICE 10 AM. 30 SCTP TRAP PRACTICE 10 AM.	24 31	25	26 CMP MATCH B.P. LEAGUE	27 SCTP TRAP 6 PM. NRA PISTOL NDR PISTOL	28	29 SPORTING DOG EVENT 7 AM - 1 PM G.C. FAIR SET-UP

UNDER CONSTRUCTION!!!

(TEXT & PHOTOS PROVIDED BY RANGE CHAIRMAN DALE MATEER.)

At GCF&G we have 2 pistol leagues. The NRA league started April 13 and the NDR league started April 20. Both leagues use 22 caliber pistols. Both leagues have slow fire and rapid fire segments.

The NRA League is one handed shooting at 25 and 50-yards. In the NDR league you can use two hands and shoot at 15 and 25 yards.

Both leagues shoot on Thursday evening. The NDR league is held from 3:30 - 6:00. Each person shoots when a position is available. There is no need to stay the full 2.5 hours.

The NRA league forms up at 5:30 and shoots at 6:00 PM. Everyone shoots at the same time with range commands. The NDR match costs \$3.00 per night and the NRA \$10.00 per night.

There are awards at the end of the season for the top shooters. If you are interested in pistol shooting come out and give our leagues a try.

— Dale Mateer



AS THE RANGES CHAIRMAN...

I WANT TO REVIEW SOME IMPORTANT RANGE SAFETY PRACTICES.

- ◆ When a cease fire is called, all magazines should be removed and all chambers cleared. The best option would be to have and use an empty chamber indicator.
- ◆ Gun should never be handled while someone is down range.
- ◆ All guns should point down range while on the benches.
- ◆ Ground Rules state that no long guns are to be used on the pistol ranges, including AR style pistols.
- ◆ Lastly and most importantly, you should **NEVER** point a gun at another person.
- ◆ There are video cameras on the ranges to help us enforce the rules. People who disregard these basic safety rules may be sanctioned or face expulsion from the club.
- ◆ Please people, let's keep our club safe. Our survival depends on it!



YOUR CLUB DOLLARS HARD AT WORK!

Additional gravel has been added to the 7-yard and 25-yrd pistol ranges to help eliminate the muddy areas.

The power line that runs over the 15-yard range will be relocated in the next 2 weeks.

Then work parties will be scheduled to build the ceilings and the baffles.





2023 ROOSTER RUN

YOUTH HUNT & POTLUCK LUNCH
OFFICIAL REGISTRATION FORM
(Event Limited to 36 Hunters)



(Please fill out form Completely)

Hunter's Name: _____ Age: _____

Birth Date: _____ Ohio Hunting Lic. # _____

Adult Member: _____ PH: (____) _____

Member Signature: _____

Hunter / Member E-mails: _____
(For Event Updates & Reminder E-mails)

Has the Hunter passed an Ohio Hunter Education Course? Y ___ N ___

Relationship to Adult Member: _____

Is Hunter a previous GCF&G Youth Hunt Participant? Y ___ N ___

Is Hunter Bringing their Own Firearm? Y ___ N ___

Does the Hunter Wear Prescription Eyeglasses? Y ___ N ___

Has the Hunter Ever Successfully Harvested a Pheasant? Y ___ N ___

Hunter's T-Shirt Size: Youth S M L XL // Adult S M L XL XXL
(Please Circle Only One)

Hunter Signed in by: _____ @ _____ AM.

Special Notes: _____

_____ Date Rec'd - _____

11/11/2023

(FOR INTERNAL USE ONLY)	
TOTAL NUMBER OF BIRDS TAKEN _____	LEG BAND #'S _____ / _____
GROUP LEADER: _____	

2023 ROOSTER RUN

SIGN-UP NOW!

REGISTRATIONS WILL BE ACCEPTED IN THE ORDER THEY ARE RECEIVED, SO DON'T DELAY!
SIGN UP TODAY, ONLY 14 SPOTS STILL REMAIN!!!

ROOSTER RUN SUPPORTERS!

The following Businesses, Individuals and Service Providers have all shown their support for our organization and this year's **ROOSTER RUN** event, through their generous gifts of Funds, Products & Services. We'd like to recognize them for their commitment to our youth programs and to the future of Outdoor Sports and say, Thank You to them for their wonderful support! We ask that you Patronize our many friends in the local & national business communities whenever possible!!!

DOT'S MARKET - KETTERING, BELLBROOK & CENTERVILLE, OHIO
 SPORTSMEN'S ALLIANCE - COLUMBUS, OHIO
 OHIO GUN COLLECTOR'S ASSOCIATION - SAGAMORE HILLS, OHIO
 FAT BOY'S DEER CAMP CREW (GCF&G) - XENIA, OHIO
 ODNR DIVISION OF WILDLIFE - COLUMBUS, OHIO
 JOHNS JERKY & SNACK MEATS, LLC. - SOUTH CHARLESTON, OHIO
 FISHERMAN'S HEADQUARTERS - DAYTON, OHIO
 BLAZE TAXIDERMY - BELLBROOK, OHIO
 TWIST INC. - JAMESTOWN, OHIO
 BUCKMASTERS - MONTGOMERY, ALABAMA
 BILL'S DONUTS - CENTERVILLE, OHIO
 SMALES PRETZEL BAKERY - DAYTON, OHIO

Your Business or Group Name can be here too!

The Greene County Fish & Game Association.



& the **ROOSTER RUN** are proud to
 announce our 3rd Annual

"COOKIES FOR COPS"

Holiday Bake-off!

JUST IN TIME FOR CHRISTMAS!

ENTRY FEE: 3 DOZEN OF YOUR BEST HOMEMADE COOKIES (All Bound for Law Enforcement).

Our Winner Will Receive:



224 PAGES

\$50.00

& **DOT'S**
 MARKET

GIFT CARD



Cookie Drop off - 12/16/23 from 1-3 PM. Judging at 3:30 PM.

The Family Violence Prevention Center of Greene County

Inside the clubhouse on the ledge next to the kitchen window is a Black Wooden Donation Box. Donations to the Violence Prevention Center can be made there. Prepaid Gift Cards and Cash are appreciated. These contributions will be given once a year to the Center. Help us reach our goal this year of \$500 in Gift Cards & \$500 in Cash.

Thank you for your support!

— Tim Ankeney

**WE'RE GIVING AWAY A YEAR'S DUES TO
 THREE LUCKY GCF&G MEMBERS IN 2023.**

The Greene County Fish & Game Association.
Is an Official



**2023 Campaign Collection Site
July 1st thru December 3rd.**

**Call or email us today for drop-off hours,
or to schedule a donation Pick-up!
(937) 532-9395 or roosterrun@gcfng.com.**

**YOU CAN HELP US MAKE CHRISTMAS
SPECIAL FOR NEEDY MIAMI VALLEY KIDS.**

**On Behalf of the ROOSTER RUN
PARTNERING TOGETHER TO MAKE A DIFFERENCE!**

IT'S FOOD DRIVE TIME!!!

TO BENEFIT OUR LOCAL

XENIA



XENIA

FISH Food Pantry

Helping one person at a time.

**SPECIAL FOOD DROP EVENTS ARE CURRENTLY PLANNED FOR
THE SEPTEMBER, OCTOBER & NOVEMBER MEETINGS
AS WELL AS THE ANNUAL CLUB PICNIC ON 9/16/23.**

ONE DONATING MEMBER WILL WIN A YEAR'S DUES!!

**HELP US HIT THIS YEAR'S GOAL OF:
1,000 LBS OF NON-PERISHABLE FOOD ITEMS
& A \$1,000 CASH DONATION!**

THANK YOU FOR YOUR SUPPORT!

From the ROOSTER RUN

**WE'RE GIVING AWAY A YEAR'S DUES TO
THREE LUCKY GCF&G MEMBERS IN 2023.**

Support the NRA..... Join or Renew Today!

We're making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once it's completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

CALL DON DOBBS - (937) 902-6540 or the FISH & GAME OFFICE - (937) 372-8261



JUST A FEW GOOD REASONS TO JOIN THE NRA:

- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
- To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
- To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
- To help promote Youth & Adult Firearms Education Programs.
- To receive additional Insurance coverage for you and your guns.
- To receive an official "Members Only" shooter's cap.
- To receive your choice of (3) monthly NRA Magazines.




Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to one of our Club Representatives.

NATIONAL RIFLE ASSOCIATION MEMBERSHIP APPLICATION		 NRA	XC020263 <small>NRA RECRUITER ID#</small>
DATE: _____ <input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____		RECRUITER SIGNATURE _____	
NAME: Mr./Mrs./Ms. _____ <small>FIRST LAST M.I.</small>		MEMBERSHIP TYPE	
ADDRESS: _____		<input type="checkbox"/> 1 YEAR \$45	
CITY: _____ STATE: _____ ZIP: _____		<input type="checkbox"/> 3 YEAR \$100	
PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____		<input type="checkbox"/> 5 YEAR \$150	
CHOOSE ONE MAGAZINE (Junior Members under age 15 receive <i>NRA Family Insights Insider</i> e-newsletter, 15 and older choose magazine)		<input type="checkbox"/> JUNIOR (18 years & under) \$15	
<input type="checkbox"/> AMERICAN RIFLEMAN <input type="checkbox"/> AMERICAN HUNTER <input type="checkbox"/> AMERICA'S 1 ST FREEDOM <input type="checkbox"/> SHOOTING ILLUSTRATED <small><input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital*</small>		<input type="checkbox"/> ASSOCIATE (no magazine) \$10	
<small>*Email address required for digital versions.</small>		<input type="checkbox"/> LIFE MEMBERSHIP	
PAYMENT INFORMATION		<input type="checkbox"/> Reg. \$1500 <input type="checkbox"/> Jr. \$750 <input type="checkbox"/> Distinguished - age 65+ \$750 <input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL	
<input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____		<input type="checkbox"/> OTHER _____	
<input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER		<input type="checkbox"/> FOREIGN POSTAGE (per year: \$5 Canadian - \$10 other)	
ACCOUNT # _____ EXP. DATE _____ <small>MO. YR.</small>		* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.	
MEMBER SIGNATURE (credit card only) _____		TOTAL \$ _____	
Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.			
NRA MEMBERSHIP DEPT. COPY			